

# Bourne Town Harriers

## Membership Application 2018 - 2019 season (Founded June 1986)

|  |                               |  |               |                                      |
|--|-------------------------------|--|---------------|--------------------------------------|
| PLEASE COMPLETE IN BLOCK CAPITALS  |                               |  |               |                                      |
| TITLE & NAME   |                               |  |               | Male / Female                        |
| ADDRESS  |                               |  |               |                                      |
| POSTCODE   |                               | Date of Birth  |               |                                      |
| TEL (Home)   |                               | TEL (Mobile)   |               |                                      |
| E-mail Address   |                               |  |               |                                      |
| County and Country of Birth  |                               |  |               |                                      |
| <b>Membership Benefits -</b>   |                               |  |               |                                      |
| Free coaching and training advice from qualified & experienced club coaches. Free Entry to 6 Frostbite League Races, All North Mids XC , All Lincs XC, All Lincs Track & Field Meetings <sup>note1</sup> . Annual Awards Presentation and other social events.   |                               |  |               |                                      |
| <b>Subscription Payment (please circle)</b>  |                               | <b>Club Membership Year Runs From 1<sup>st</sup> March to 28<sup>th</sup> February</b> |               |                                      |
| SENIOR   | JUNIOR                        | FAMILY   |               | VOLUNTEERS ARE FREE                  |
| £37 with EA<br>£27 without EA  | £32 with EA<br>£22 without EA | £85 (4 people living at same address)<br>£15 each additional person                    |               | Second Claim Seniors Only are<br>£27 |
| <b>Membership of other Athletic Clubs – If Applicable</b>  |                               |  |               |                                      |
| First claim club   |                               | Date joined  |               |                                      |
| Second claim club  |                               | Date joined  |               |                                      |
| Please state club if you have resigned from another within the past 12 months =  |                               |  |               |                                      |
| <b>Disciplines in which you are interested (delete accordingly)</b>  |                               |  |               |                                      |
| Cross Country  | Track and Field               | Road Running   | Fell and Hill | Race Walking                         |
| <b>Declaration of Open Membership</b>  |                               |  |               |                                      |
| I agree to join Bourne Town Harriers, and to abide by the club's constitution and the club's code of conduct for athletes and agree to always behave in the manner befitting a BTH athlete, when attending club events and training sessions.  |                               |  |               |                                      |
| I confirm that I am eligible to compete under UK Athletics rules.  |                               |  |               |                                      |
| I am, as far as I am aware, fit to take part in strenuous physical activity.   |                               |  |               |                                      |
| I agree that my details will be stored in a list of members with England Athletics for the purpose of administering the sport.   |                               |  |               |                                      |
| I agree / do not agree that the club can take and use my photograph / video footage for publicity and coaching purposes.<br>(Delete as appropriate)  |                               |  |               |                                      |
| <p>Signed _____ (Parent / Guardian if under 18 years)</p> <p>Date _____</p> <p>Please return with your membership subscription payment to (cheques made payable to "Bourne Town Harriers")</p> <p>Alison Cooper, 48 Tennyson Drive, Bourne, Lincs, PE10 9WD <sup>note1</sup> LincsXC North Mids XC , Track and Field and Club London Marathon place only applicable to EA affiliated members</p> |                               |  |               |                                      |

